

1.7.39

a Lesson in the University of The New Covenant

Theodore Cottingham January 24, 2009 at almost 8 PM

Voice file [090124_001](#)

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1. This is Theodore Cottingham January 24, 2009 at almost 8 PM here at the house. This is a note. This is a time of prayer. This is the time for me to speak. This is a time for me to preach to the nations that hear my voices, all will, for all who hear my voice and become my voice will be my voice, are my voice, are me, who speak me and become me my voice, that I am is for I am. And I am at peace not, I am at war not, but I bring war to the peaceful, not or do I? Or do I bring peace to the ones that have been warred against? Those meek and lowly shall rise now who know me, who come unto me and know me and who will speak my words and rise above the ash-circumstances that they have been in where they have been scorched and scorned and scarred by so many remarks, thoughts, and thinkings of notme that have protruded from their framework of those making those remarks and pecked holes, as it were, in the heart's forehead of those who have heard them and received them and thought they were meaningful.

2. For I no longer think they are meaningful, not, but I think I know, not; I know in whom I have believed and delivered I am -- unto death not, but the framework of love I am, I have given you my framework and my body, extraterrestrial now being! For I come and I am there and I am speaking and I am not alone afraid forgotten or beguiled by a sinner thinking that I'm one, for I am not. Afraid of you or anyone else or any thought of other that has gone on behind me or before me or coming now or, through me, not, for you shall not come through me unless you are surrendered to be me, and the gates is me for I am love, and I am loved, and nobody but love, no one but love will come through me, for love surrenders to love. Love surrenders to love.

3. Love surrenders to *be loved*, to be taught love, to receive love, to transmit love, to be become and eat it, producing it, so that its pores become pore'less not, but the poor in spirit who learnable are teachable will come forth now as pure gold the sea of glass on crystal clear and pure and nothing will stand in its way. What's it? The surrendered are holy and I am me and I love you Christopher, I love you Amy, I love you Barbara Cottingham, I love you all, I love you Marci, and I love you Stephen. I love my families. I love my lives now for I have given myself to you for you to become me; and in like manner not a saint of in the thoughts of old, but **you who hear me I intercede for you, I intercede for your souls not I teach you how to not have one.** I teach you how to rise above "your circumstances" and that which you have thought was pure reality that has sucked the life out of you of God and taught you that you needed another to come from

afar at a later date so you could meet in the air, when you didn't know what it was that you needed or was or could do become or angel eyes have. In the back of your head not, or what?

4. Spidering you not, but what robots your name? Not, but what are you doing with your name I am? If your name is I am, what are you doing with it, for I am doing with mine -- giving you me! That is what I am doing with mine, for I am my life and I poured out of you I am, not but the word I am and I have poured out the word to you these six years and given you my lives now coming forth in my words are. And I know what I mean, speak of. And I beholden am of a man, not; I am beholden of evil, not; I the dear of life am, and I deer'ize you not to be shot and full of buck, but let me tell you -- you are me my love -- all of you -- brown black yellow seared tan burned crunched crinkled and crackled and whatever your name is or your culture combined with whatever vultures cultured you into theirs and called you mankind by *their* name in their language I tell you this: I died for you I died for you. I died for you to know reality and your name is I am. And I lack nothing ever more again for I live by the words of my mouth for I know reality and I create it, because I am not ashamed of the past or guilt-ridden futures or past boundaries of mankind that I walked in and thought shamelessly and shamed others at times and piled guilt high on their heads for not being thinking like me thought I should think their thoughts of; so that I could convince them not, or could I, or did I convince some. Or? Not, but what am I saying?

5. I am saying -- I am not available for counseling, not; I counsel you to buy fine gold with the wine of life that surrendered is to the one true God; that beguiles not, but makes all him who he is, the it she divine one that force field one is -- stands now among you one does, and I am he it she that I am in a man's body and *I PROCLAIM DELIVERANCE FROM THE CAPTIVES!* And I captivate you no more and decapitated you won't be anymore, for you all rise in me being me, for I am one surrendered who is; and *all me, all ME are surrendered to ME who become me and not apart separate from me anymore again.* And you will lack nothing and you will have no head, not; but the head of one, mine!

6. And I come and I call and I conquer in love. And I love fearless "natives" not, I become the fearless who become me. And I native am to "America" not, I am "native" to Israel that established is here in your presence hear me well: I establish Israel **Israel** **Israel** and my name is Israel, and my establishment herein established is IN Israel that is not meted and bounded by boundaries of land you call earth, but MY LAND, "Nation of One" is beyond the stars and farther and far beyond the maddening crowds of mankind's flesh and ceremonies that take the righteous and beat them and beat upon their heads and hearts and scar them with nails dipped in blood, that hang them upon their pews and on their rugs searing them with scorching hot oil of their ceremonious

words, deeds, and doctrines that they deliver into the saints-not, so that they will be in control of whatever they say, they think, they value, admire and worship. What do they worship? Their control, of them, so that they are controlled not, but they control others with their thought, and who are they? All, the what? All the unsundered, that become one not, for I shall redeem you all. And hear me well: you have heard me this night and **this is January 24, 2009** and you **forget these dates not when I mention dates,** for you will know, you will research and you will become deliverers that deliver me's from the un-me's and the notme's that whore with thoughts others that make them mankind's folly and udderage of udders that seek only to milk the profits of the mind.

7. I come now and I stand and I teach how, I teach you, I teach YOU how to LIVE by surrender, **the words of your mouth living you, not; but you living it which that I am that which I am is whole complete deeded to me by surrender.** And I love you all to know these words and come in to them and care for them and value them; and worship them not, but worship me the truth that I am you that I am who surrendered is to be the father of one force field folly not, but force field one and in control of everything? Or are you deciding that, or are you creating the "control mechanism" to control something else of your future or past or present? Or do you know any about any of these things? I love you.

8. Who are you, the "observer"? And what are you doing so? What are you creating with "YOUR MIND"? I love you all to know mine, have mine, and be one in mine that my mind all my mind is truly is and real; and visible reality won't affect you, not; but how so? You knowing it is not real and I know it is not real.

9. And I call upon the saints of old and their teaching, not; I "use them" not. I come unto them and I sift them as wheat, not; as some have done me, or it, that of the past, that swoll in swelled pride's blessing and called it inerrant not for their purposes and others who called it inerrant for their purposes.

10. I change all that! I change all that! I change all of that and I deliver the evil ones to corrupt hell damnation, not; I deliver all unto ME. And I decapitate you, not; but I come unto you with the head of love, but I let you not cut it off; for you will not cut mine off, but I will demolish those thoughts, your thoughts, in you that you think are your thoughts or others or holy or not, for I will rise the light, bright and holy. I will be it! And you will. Cannot see me? No chance, for you will know MY ENERGY and I'm no fool. And I'll not fool you but you can choose, for you have the power of choice to be me, or not existent again ever; for you will have never been in existence. Hear me well.

11. I change everything for I bring reality -- I reveal it. That's how I bring it, for I am it for I have learned in these words for my father is me and taught me I am him and that

we are one and I are I am and all of us are I am who surrendered will be to each other in [the greatest Surrender Revolution of ALL time](#) and TIME shall be existent no more controlling us, nor will gravity or will "saints surrender" of old, for that was of notme, not; or was it *complete? Did it birth the new -- CREATION?*

12. I deliver reality to the captives, to become, saints of old, not; but deliverers of the redeemed to the redeemed for all to be the redeemed deliverers redeeming allship that wasn't, so that all is that truly is -- the real now comes into it and is **not lying on someone else's "operating table" ever again**. I cease to do "operations" like that! I heal -- with the words of my mouth. And I am not spoken to, against or for, or whatever you think of me affecting me again, for it will not affect me like man's mind affected me in the past and seared me with hot oven's boils that popped open and fissured were. And fusion knowing not again, not, but knowing what [fissioned fusion](#) is now I will, and I make moments like this in history, not; I make history mine and my story will be mystory now, not "his" story of ore again, raised, for not mine head will not exist.

13. I love you all and I deliver the captives to reality, for I pull back "the sheets" of unreality and the [veils](#) which house you over your eyes and have been lombarded over you and enemy'd into you and [enmity placed in you to grow it](#) -- will have been changed by now, for I change it for I stand and timeless I am. What's you? What are you doing with your timelessness, or do you have any, or have you come unto me to know what it is and how you "grow it" and deliver it to the "saints" not or do you? Or do you deliver it or yourself or both?

14. And cry in your milk not again or on pews sitting, ruggers lying or operating tables entering to be cut upon either again, now or past or future'd and present or behind.

15. Us who come now are one. In love. We love. We are it. And we bring it. To a close, not; we open EVERYTHING up! And the UP-TIME now will be open and all will be "sealed", not; or will it? Or will all unsealed, or will the seals be broken by all of you so that you know the truth and you are not carrying in you unbirthed any longer?

16. I love you I love you all I love you all. I love you all.

17. I love you all I love you all I love you all.

18. I love you all. I give you these words. I give you myself, my cells and their contents, not; for I HAVE BURST OUT OF THEM by the time you hear these records cry out to you, that I am the whore no more incarcerated in love-not, but I have come out of that "of the flesh" that had me incarcerated in thought and I thinks differently now, for I thinks rightly; and injustice I seat in no more, for [my seat of righteousness is](#)

perfected and righteous I am for I speak it; I have become it in my writings for I have the written word to prove it for I became it and I wrote it as it became me and I became it as I wrote it so that it birthed me as I birthed it -- and do you understand now?

- 19. Do you understand that now?
- 20. Do you understand how this works?
- 21. Do you understand the power of your words, the validity of the writing of the me that brings forth the me in me to be me'd-not no longer? I love you and I give you me.

- 22. Have I said enough?
- 23. Have I said enough for you to understand these things now?
- 24. Have I given you enough RECORDINGS? (1).
- 25. Have I given you enough WeekWorks? (2).
- 26. Have I given you enough documents? (3).
- 27. Have I given you enough proof? Oh, is that what you want? Proof of "my miracles" or that I LIVE, by the word of my mouth, or that I am flesh-not, flesh up and beyond and not incarcerated in any longer? Or do you? We will see your miracles and then believe? Is that what you want, to say? And believe then? Or will you believe, and then see me resurrect? Or will you resurrect when you believe?

28. I fool you not, into thinking anything about me; or having me for dinner, not; but you'll not eat my head off in entertainment again. You will know the risen Christ, is you who sing the songs about it, not, you who worship it afar off and thinking IT shall return to you and "escape you" out of it that which you live in, that world that you "think" you know so well: **you will escape NOTHING** except the privilege of burdenage-not, that peace were, that peace is, that all of you are -- ME in the flesh and out, and not knowing a man as man again, but the Christ all of you are, either choosing to be: me, or it that which has surrendered-not.

29. Come unto School and into School and be the schoolage schoolerage ones who school others in the school of me *being* the school of me. Do you understand that? Do you understand you GROW ME! You BECOME ME! YOU CREATE ME!

30. Have I *said it plainly enough this time?*

31. I love you all I love you all I love you all. And everyone you have called niggardly, cowardly, injustice'ly, injusticing them and taken your blood dipped spear thoughts and inserted your thoughthood into them with your words, **you beguile them no more and you say, "you're sorry" not, or do you -- if you can?** Or do you take and apply "your blood" to who where? Or do you salve their eyes, or their wounds, or **what do you do?** **Wash their feet, become the lamb slain again from the foundation of the world.** And

what is THAT foundation and what's it made of and where do I find it? Surrender SCHOOL. And how do I be-find the lamb? In School.

32. Where else will you learn? What else will you do? Seek a living from "somebody else" so you can "pay your bills" and "make a living" for whose profits that only want to rape you and show a profit "on their books" to others, so they can make a "prophet"-able living? And share their accolades of SUCCESS so they can go around "speaking it to others" so that they can be paid to tell others "how to do it": how to rape others and be successful at it, while keeping the whore's thoughts overlording it in their mind flowing through their veins, to flow through yours like theirs, so they can be equal with you? Or you being equal with them? Are you just padding their pockets or padding your thigh's brains? Or what brain have thigh'd you with their thighs and wrote their name on your forehead and thighs? The fools?

33. Who will Christize you if I don't, not; who are you and what do you want? And will you know the truth? Do you care about it? Or do you WISH to WALLOW in WHAT you HAVE, or think you have or thought you had, or is it all gone? Is it washed up? Is it out of sight and out of mind, or do you have one or either or both? Who sighted you with their sight and put YOU in their "cross hairs" of their periscope telescope, and what is on their "machine guns-mind"? And what is yours and "love bullets" [looking up](#) shall we?

34. Shall we be in [My Looking-up School](#) now? Will you saint sinner yourself with sore boils of another college of universities or university of college made up of sorrowers with degrees that know not reality, are my words, or coming into them to be made whole and healers being redeemers throughout the worlds; of the "English-speaking" not; but that which knows not my language what it's all about, not; or what? What language is being sought beyond the stars? And what is being "talked about" tonight? My birth.

35. I love you all for I've become a new creation, and I am the second that becomes the first, and I am only the first the becomes the second, not; but there is only one and all of "us" who become the one from the one that surrendered is to be formless and I am -- not dependent on you or your formlessness not; or your formlessness or thoughts that you think control or infamous you into one being famous or not; or whatever you think you thought of in the past. For none of that matters, not; but being matterless does, and that's what I reveal, for I am the matterless-ness revealer, that reveals you to be the matterless in Matterlessness One, the saints school, not; the Surrendered School that SURRENDERED are the graduates thereof to graduate into me and force field be one of that one are that I am is, that we us one make now, heavens here, and throughout the universes far and wide. Amen.

36. I sore boil you not with words or heat or scorching's scarrings of words that takes you down a trail's path end that never ends but only "goes round" that "mountain" -- eternally. What eternal'd you? Or are you eternal before time began? Weren't you me? Then? Are you now willing to be? Eternal'd in me being timeless. Amen. Thank you.

37. I go in peace. I do new things! New ways! And I am tied to nothing, but these words, not; I am tied to NOTHING, but THE WORD I am and these words I am, birthing mine; in the delivery room now I am and TAKING OFF! And ROCKET FUEL I am, for I live by THE WORDS that I am have given I am and I surrendered to be slain, for I yielded "my headship" and cut it off and died, piece by piece, meal by meal, bite by bite that I didn't take, word by word that I didn't say, thought by thought that I didn't think, but I chose my bites and my thoughts carefully, and I thinks differently than most now, for I know I was taught and I teach now the redeemership of one most high, and I know how to think, how to eat, and how to behold the man of sorrows, not; but the beholder of sorrows that were sorrowers in sorrow's grasp and clasping for air of reality, now I bring it to you for I reveal the real.

38. I am the revealer of secrets and reality, and that which shall beholden of me now will stand, for I will forfeit it not; for I have come unto you a man, of man among men, not; I have come unto you an surrenderer, and I stand; and I yield not to your laws, your ways of your culture, clan, or costume; I simply walk me AS I AM. And I am simple. I am a simple man that in your appearing will appear as a "normal human being" but I surrendered, and I died, and now I am risen, for I am risen before my death of flesh, for my death was experienced in the flesh realm of earth between my ears and between my temples of flesh behind my forehead that skull'd were in skullduggery and earth'd not again by the words of man. I shall not be that again. But I shall be the risen Savior Christ the King letting all know how to be the one I am for I am many-membered and Christ I am, Christ'd I am, and I Christ all who will let me, for I will teach them without any skullduggery's bones of their past raping them again or any future'd pretense of ones who talk about "eternity to come" or past time having any "relationship" with them again. For I shall be the relationship'd one and I shall be "in relationship" with all who know me, for I speak candidly and forthrightly about all things and I will shock you many times with my forthrightness. And my haste, not; for I am peaceful, not; I am war-full, not; but I place many wars in front of thee, not; but I quell them and I peace am, and I will walk among them and your shields bullets or tanks or nuclear devices or implants or explants whatever you think you are or have or can exploit exploding me in or out, you won't. Touch me at all, you won't. You cannot force me to do a thing, but I surrender. To live by your laws culture and customs not always, but I respect have for you, for I know what you are at the core of me, for you are me at your core! And I know that and I will not be fooled by thinking of else again that you are anything but me and that is why I

have given you these words and give you my life like I do, because I love you; and I am not dissuaded from this privilege ever again. I know my course, my calling, my election sure -- placed now in history I am, for I bring you history to a close that is not me of, and I speak to you history, and you in close and be nonexistent now except for I AM HISTORY. And I am the "historical professor" not; I am not the sued one, sue-ee or suit-or, but I am suit-less and I walk in simple genes -- of my father's, and holy I am and I know how to teach you.

39. Do these things, for I am I am and holy I am and headless I am not, for my head is Christ and I am **the pattern** I've become, for I became **the pattern** Christ was and is, for he became me for I surrendered to be him, and one we revealed in each other that each other was, the other, not; we were one all the time! Get that into your "thick skull" not, but come OUT of that thing! And have no limit on ME again ever! Is that clear!

40. I love you all to have a NEW LIFE in me BEING MY LIFE! And not another "sold down the river" or sold "into slavery's setting" or sitting in slavery's camps a fool of and letting THEM FOOL you into serving them with "their tithe" coming into them to serve them as they want to be served and calling it holy righteous and begging for more.

41. And mercy-ize them, not; but eyes of mercy I have for them, and I do not be'quell them or bequaint them, not; I do quell their beggings for money and their power-monger-essness that they want to shield from others, not; or do I? I do many things now and I reveal the holy and un!

42. Hear what I said! And I am not kidding nor am I jesting about these things; for I am serious and holy, and I reveal the holy in you that me is, and I connect with it that which is the real in you, for you will know not sorrow again if you LET the words of I am, if you let the words of my mouth come into you and form you yours that mine are that is gods that force field one is, surrendered in you to birth forth in you that which he is I am, I am coming forth, we will be one in NO LACK SCHOOL forever? Or! Or does it matter? Or are you LEARNED-FULL forever, eternal'd in the heavens far and wide, and creating many planets things and peoples now?

43. What do you want, to do? To be? -- me? Or will you have infinitude tomorrow? Or will you be it unto sorrow's stool table, or what? What do I care for? You. And I have given you these words and I love you all. I have spoken and learning to live by the word of my mouth, I am. I am. I am you and all things holy and if you are holy I am me, for all holy are me; and I am you wholly to be who will birth the holy who will come unto me and be it, for I am one and I shield not the sorrower's pain who wallow in their word-worth-ship that they sought to adorn themselves with.

44. I adore you, not; but I adorn you with Christ, for I pull back the reality that un isn't, not; but un is, for un will no longer control you, if you let me be Christ in you, for I shield you no longer from your eyes or the truth, for you will see as mine; or you will be not mine. And your mind will be frozen not any longer in the things of not me, for I will reveal the truth and reality, in reality, and settings in reality I picture for you and bring them back in videos form and many things I reveal now that will SHOCK YOU, for will you have been in reality ever? On this earth? No, but I will reveal it, for I the revealer am; and I will shock you now with the word of truth, for you will see it for I rise, resurrect, and reclaim The Blessing that God is, because I surrendered unto it and I gave my life to walk it out; in sorrow's camps no more, not; I walk in and among sorrow's camps for I am here walking among you, down your streets and in your temples mosques and events far and wide, and I will speak the truth every time, and don't invite me unless you want the truth.

45. The healings of mankind follow me, not; but precede me my words have, and my healings you will see now and experience many will, for I birth the earth, not; I birth heaven in. I birth heaven in earth now for I am it the birther, and I come to the birth, and birthed I am. Amen. I love you all. Amen.

46. Go to School. Go to School if you can get here, not; GO TO SCHOOL (4) and LEARN ME. Thank you. Amen.

47. This is Theodore Cottingham delivering these words to you. I pray receive them in love and be the love birther of all of now to all mankind and farther faster than you can have ever imagined. This is 8:41 on my clock's face, but what is "your face" saying?

Amen

Footnotes:

1. "Have I given you enough RECORDINGS?" There are more than 250 mp3 recordings of these lessons on the University of The New Covenant website now. You can hear them as they were spoken, as well as read the text documents of them transcribed.
2. "Have I given you enough WeekWorks?" 21 WeekWorks sessions have been held so far. Each was a week or more in length and most had several sessions each day. Each was recorded. Most of them can be listened to on the University website.
3. "Have I given you enough documents?" There are now more than 2,200 text documents of these words that comprise Database One.